

Intel Corporation
4030 Lafayette Center Drive
Chantilly, VA 20151

Intel Legal Team

RECEIVED
CENTRAL FAX CENTER

MAR 16 2005

Fax

Page 1 of 15

Urgent

Confidential

Date: March 16, 2005

To:
Examiner: J. Michalski
USPTO

Fax:
(703) 872-9306

Art Unit:
2644

From:
Alan Pedersen-Giles

Fax:
703-633-3303

M/S:

Subject: Enhanced Acoustic Transmission System & Method
Application No.: 09/603,939; Inventor: David GRAUMANN
Filed: June 27, 2000 Docket No. 42.P8799

A CONFIRMATION COPY OF THIS DOCUMENT:

WILL NOT BE SENT

I hereby certify that the below listed correspondence is being facsimile transmitted to the USPTO to: Commissioner for Patents, Washington DC 20231 on March 16, 2005.

Alan Pedersen-Giles



Date: March 16, 2005

Included in this transmission:

Fax Cover Sheet (1 page)
Transmittal Form (1 page)
Amendment (13 pages)

Important Notice

This information is intended to be for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify the sender by telephone immediately so that arrangements can be made for the retrieval of the original document at no cost to you.

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0851-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

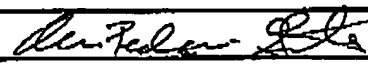
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/603,939
	Filing Date	June 27, 2000
	First Named Inventor	David GRAUMANN
	Art Unit	2644
	Examiner Name	J. Michalski
Total Number of Pages in This Submission	15	Attorney Docket Number 42.P8799

RECEIVED
CENTRAL FAX CENTER
MAR 16 2005

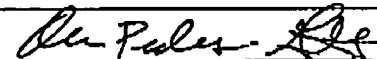
ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Fax cover sheet
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Intel Americas		
Signature			
Printed name	Alan Pedersen-Giles		
Date	March 16, 2005	Reg. No.	39,996

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Alan Pedersen-Giles	Date	March 16, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER

MAR 16 2005

PATENT
Docket No. 42.P8799

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

David GRAUMANN

Application No.: 09/603,939

Filed: June 27, 2000

For: ENHANCED ACOUSTIC TRANSMISSION
SYSTEM AND METHOD

)
)
) Group Art Unit: 2644

)
) Examiner: J. Michalski
)
)
)
)
)
)
)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated December 16, 2004, the following remarks are respectfully submitted in connection with the above-identified application.

CERTIFICATE OF TRANSMISSION	
I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below	
By: <u>Alan Pedersen-Giles</u> Alan Pedersen-Giles	Date: <u>March 16, 2005</u>